

# 27<sup>TH</sup> ANNUAL YOUTH FIRE & LIFE SAFETY CONFERENCE

Hosted by Michigan Arson Prevention Committee and Prosecuting Attorneys Association of Michigan



April 7 - 8, 2016

Doubletree Hotel, Bay City, MI

*A beautiful riverfront location adjoining Lake Huron*



## CALL FOR PRESENTATION PROPOSALS

**Deadline for proposal submission is September 1, 2015**

MAPC and PAAM are now accepting proposals for educational presentations at the 27<sup>th</sup> Annual Youth Fire and Life Safety Conference on April 7 - 8, 2016 in Bay City, Michigan. We invite proposals on the topics of youth firesetting, fire/burn/life safety, juvenile justice, fire investigation involving juveniles, public safety education, and other topics targeting youth.

Conference sessions will be 90 minutes in length. Up to two 3-hour extended workshop sessions will be considered. There is no limit on the number of proposal submissions allowed. Proposal selection will be based on quality, relevance, topical focus, practical application, and presenter qualifications. Applicants will be notified via email by October 1, 2015. **Compensation:** Speakers will be reimbursed for up to \$400 in travel-related expenses (based on receipts). Co-speaker reimbursement will be considered. Speakers will receive complimentary conference registration, Speakers' Dinner on April 7<sup>th</sup>, and two nights of hotel accommodations (out-of-state presenters may receive a third night).

### Speaker Information:

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Department: \_\_\_\_\_ Phone: \_\_\_\_\_

Address/State/Zip: \_\_\_\_\_

### Co-Speaker Information

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Department: \_\_\_\_\_ Phone: \_\_\_\_\_

Address/State/Zip: \_\_\_\_\_

# PRESENTATION PROPOSAL SUBMISSION FORM

**Speaker(s) Biography** (750 characters or less -- may be attached as separate form):

**Presentation Title:**

**Description of Presentation** (1000 characters or less):

**Learning Objectives** (Participants will be able to...): (1000 characters or less)

**Proposed Presentation Length:**     90 minutes                       3 hours

**Proposals must be received by close of business on September 1, 2015**

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